**24/01/2024**

**ACADEMIC  
CURRICULUM VITAE**

**1. Name - Surname:** Cynthia Uche Edwin

**2. Title: Research Assistant**

**3. Educational Background:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Degree** | **Department/Program** | **University** | **Year** |
| Bachelor’s | Nursing | Near East University | 2021 |
| Master’s | Child Health and Disease Nursing | Near East University | 2023 |
| PhD |  |  |  |

**4. Master’s / PhD Thesis**

**4.1.Master’s Thesis Title and Thesis Advisor(s): A Generational Perception of Discipline in Nigeria. Prof. Dr Candan ÖZTÜRK**

**4.2.PhD Thesis /Medical Specialty Thesis Title and Advisor(s):**

**5. Academic Titles:**

Date of Assistant Professorship:

Date of Associate Proferssorship:

Date of Professorship:

**6. Supervised Master’s and PhD Theses:**

**6.1.** Master’s Theses

**6.2.** PhD Theses

**7. Publications**

**7.1. Articles Published in International Peer-Reviewed Journals (SCI,SSCI, AHCI, ESCI, Scopus)**

**7.2**. **Articles Published in Other International Peer-Reviewed Journals**

**7.3. Papers Presented at International Scientific Confererences and Published in Conference Proceedings**

**7.4. National/international Books or Book Chapters**

**7.5. Articles Published in National Peer-Reviewed Journals**

**8. Art and Design Activities**

**9. Projects**

**10. Administrative Responsibilities**

**11. Memberships in Scientific and Professional Organizations**

**12. Awards**

**13. Undergraduate and Graduate Courses Taught in the Last Two Years**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Academic Year** | **Semester** | **Course Name** | **Weekly Hours** | | **Number of Students** |
| **Theoretical** | **Practical** |
| **2021 - 2022** | **FALL** | FUNDAMENTALS OF NURSING | 0 | 14 | 200 |
| **SPRING** | CHILD HEALTH NURSING | 5 | 9 | 95 |
| **SUMMER** | FUNDAMENTALS OF NURSING | 5 | 9 | 4 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **2022 - 2023** | **FALL** | WOMAN HEALTH NURSING | 0 | 9 | 92 |
| **SPRING** | CHILD HEALTH NURSING | 5 | 9 | 96 |
| **SUMMER** | CHILD HEALTH NURSING | 5 | 9 | 12 |
|  |  |  |  |  |
|  |  |  |  |  |
| **2023 - 2024** | **FALL** | WOMAN HEALTH NURSING | 5 | 9 | 104 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |